



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|----------------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Phil Riesen | | | (801)272-6188 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 4382 South 2900 East | | Salt Lake City | UT | 84124 |
| Office | District Number | County | Political Party | |
| House | 36 | Salt Lake | Democrat | |

Type of Report (Check the appropriate box)

INTERIM REPORTS:

- ☐ Seven days preceding Party Convention
(Required by all candidates)
- ☐ Seven days preceding Primary Election
(Required by all candidates)
- ☐ August 31st
(Required by all candidates)
- ☐ Seven days preceding a General Election
(Required by all candidates)

YEAR-END REPORT

- ☒ January 10th of every year

FINAL REPORT:

- ☐ Final Report
(Required by all candidates and
officeholders as soon as they close
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

Report Verification

I, _____
Name of Candidate

affirm that this Report of Contributions and Expenditures is
true, accurate and correct to the best of my knowledge.

Signature of Candidate

Date

To File this Form

Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only

☒ Entered _____

☐ Copied _____

Date Received

LEGISLATIVE CANDIDATE

| | |
|--|----------------|
| Page 2 | of 4 |
| Candidate or Officeholder's Last Name Riesen | |
| Date of Report 1/22/2009 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | |
|-----------------------------------|--|--------------------|
| Report: Year End | | |
| Beginning Date: 10/29/2008 | | |
| Ending Date: 12/31/2008 | | |
| Due Date: 1/12/2009 | | |
| BALANCE SUMMARY | | |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$12,618.01 |
| 2 | Total Contributions Received (See Schedule A) | \$2,522.93 |
| 3 | Subtotal (Add lines 1 & 2) | \$15,140.94 |
| 4 | Total Expenditures Made (See Schedule B) | \$1,594.94 |
| 5 | Balance at Ending of Reporting Period (Subtract Line 4 from Line 3) | \$13,546.00 |

| | |
|--|----------------|
| Page 3 | of 4 |
| Candidate or Officeholder's Last Name Riesen | |
| Date of Report 1/22/2009 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|---------------------------------------|--|---|---|---|---------------------|
| 10/29/2008 | Leah Fect | 3955 Parkview Dr SLC, UT 84124 | | | | \$100.00 |
| 10/29/2008 | Wells Fargo | 6th Marquette Ave Monneapolis, MN 55479 | | | | \$100.00 |
| 10/31/2008 | Uthah Election | 10714 S Jordan Gateway South Jordan, UT 84095 | | | | \$300.00 |
| 11/13/2008 | Cover Payment Progressive Direct Mail | 2089 W 2300 S SLC, UT 84119 | | | | \$322.93 |
| 11/13/2008 | Dave Thomas | 4257 Shoelry LN SLC, UT 84124 | X | | | \$650.00 |
| 11/13/2008 | Ralph Becker | City County Bldg SLC, UT 84124 | | | | \$200.00 |
| 12/22/2008 | Medical PAC | 310 E 4500 S STE 500 SLC, UT 84107 | | | | \$600.00 |
| 12/23/2008 | 1-800Contacts | 66 E Wadsworth Dr Draper, UT 84020 | | | | \$250.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$2,522.93 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$2,522.93 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|--|----------------|
| Page 4 | of 4 |
| Candidate or Officeholder's Last Name Riesen | |
| Date of Report 1/22/2009 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|-------------------|-----------------|---|---|---|--------------------|
| 10/29/2008 | Aaron Curtis | Campaign MGR | | | | \$735.38 |
| 10/31/2008 | Cricket Phones | Campaign Phones | | | | \$70.04 |
| 11/4/2008 | Radison Hotel | Election Night | | | | \$71.24 |
| 11/4/2008 | Radison Hotel | Election Night | | | | \$200.00 |
| 11/6/2008 | Aaron Curtis | Campaign MGR | | | | \$250.00 |
| 11/16/2008 | Tuscany Resturant | Campaign Dinner | | | | \$236.00 |
| 12/1/2008 | Cricket Phones | Campaign Phones | | | | \$32.28 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$1,594.94 |
| TOTAL EXPENDITURES MADE | | | | | | \$1,594.94 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed